

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2008

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 459**, CONSTRUCTION TRADES EXEMPTION, by Representative S. Urquhart, with the following amendments:

- 1. Page 3, Lines 76 through 87:
 - 76 (ii) notwithstanding Subsection (1)(h)(i):
 - 77 (A) work in the plumbing and electrical trades <u>on a Subsection (1)(h)(1)</u> <u>project</u> must be performed by a licensed
 - 78 electrician or plumber except as otherwise provided in this section;
 - (B) installation, repair, or replacement of a residential or commercial gas appliance or a
 - 80 combustion system <u>on a Subsection (1)(h)(i) project</u> must be performed by a person who has received certification under
 - 81 Subsection 58-55-308(2) except as otherwise provided in Subsection 58-55-308(2)(d) or
 - 82 58-55-308(3); [and]
 - 83 (C) installation, repair, or replacement of water-based fire protection systems <u>on a</u> <u>Subsection (1)(h)(i) project</u> must be
 - 84 performed by a licensed fire suppression systems contractor or a licensed journeyman plumber; _

(D) installation, repair, or replacement of an alarm system on a Subsection (1)(h)(i) project must be performed by a licensed alarm business or company or a licensed alarm company agent;

85 <u>and</u>







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- 86 {(D)} if the total value of the project is greater than \$1,000, the person shall file with the
- 87 division a one-time affirmation, subject to periodic reaffirmation as established by division

Respectfully,

Stephen D. Clark Committee Chair

Voting: 6-3-4 3 HB0459.HC1.WPD 2/20/08 10:20 am anicholson/AMN JLW/ALH





