



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2008

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **3rd Sub. S.B. 20**, MUNICIPAL GOVERNMENT AMENDMENTS, by Senator C. Walker, with the following amendments:

1. *Page 20, Line 606:*

606 (i) Subsection 10-3b-303(2)(a), for a municipality operating under the
six-member **council**

2. *Page 20, Line 608:*

608 (ii) Subsection 10-3b-403(2)(a), for a municipality operating under the
five-member **council**

3. *Page 48, Line 1480:*

1480 (ii) for a city or town ~~the~~ the [city] council of the city or town [~~council~~].

Respectfully,

Fred R Hunsaker
Committee Chair

Voting: 8-0-3

3 SB0020.HC1.WPD 2/27/08 8:49 am jwade/JTW RHR/JTW

Bill Number



SB0020S03

Action Class



H

Action Code



HCRAMD