

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2008

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 26**, FIRE MANAGEMENT AREAS, by Senator M. Dayton, and recommends it be placed on the Consent Calendar.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 12-0-3

2 SB0026.HC1.WPD 1/29/08 4:14 pm cgriffith/JBA ERB/JBA





