

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 7, 2008

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **2nd Sub. S.B. 32**, LOCAL GOVERNMENT BONDING ACT, by Senator S. Jenkins.

Respectfully,

Fred R Hunsaker Committee Chair

Voting: 9-0-2 1 SB0032.HC1.WPD 2/7/08 9:39 am jwade/JTW PO/AMN





