

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2008

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 34**, CONFIDENTIALITY OF REPORTS TO DRIVER LICENSE DIVISION, by Senator A. Christensen.

Respectfully,

DeMar "Bud" Bowman Committee Chair

Voting: 6-0-5

1 SB0034.HC1.WPD 2/13/08 6:05 pm ssmith/SES SCH/LGE





