



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2008

Mr. Speaker:

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 36**, CHARTER AND ONLINE SCHOOLS - PARTICIPATION IN EXTRACURRICULAR ACTIVITIES, by Senator M. Madsen.

Respectfully,

Gregory H. Hughes
Committee Chair

Voting: 11-0-4

1 SB0036.HCI.WPD 2/25/08 5:00 pm csteffen/CCS DSL/CCS

Bill Number



SB0036S01

Action Class



H

Action Code



HCR