

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2008

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 59**, WILDLIFE AMENDMENTS, by Senator A. Christensen.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 6-3-6

1 SB0059.HC1.WPD 2/22/08 5:31 pm ballred/JBA ERB/JBA





