



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2008

Mr. Speaker:

The Business and Labor Committee recommends **1st Sub. S.B. 144**, PARAMETERS ON GOVERNOR'S ABILITY TO ENTER AGREEMENTS BINDING THE STATE, by Senator S. Jenkins, be replaced and favorably recommends **2nd Sub. S.B. 144**, PARAMETERS ON GOVERNOR'S ABILITY TO ENTER AGREEMENTS BINDING THE STATE.

Respectfully,

Stephen D. Clark
Committee Chair

Voting: 6-3-4

5 SB0144.HC1.WPD 2/8/08 10:05 am anicholson/AMN ENW/BNC

Bill Number



SB0144S02

Action Class



H

Action Code



HCRSUB