

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2008

Mr. Speaker:

The Business and Labor Committee recommends **S.B. 161**, ADVANCE HEALTH CARE DIRECTIVE AMENDMENTS, by Senator A. Christensen, be replaced and reports a favorable recommendation on **2nd Sub. S.B. 161**, ADVANCE HEALTH CARE DIRECTIVE AMENDMENTS and asks that it be placed on the Consent Calendar.

Respectfully,

Stephen D. Clark Committee Chair

Voting: 7-0-6

6 SB0161.HC1.WPD 2/27/08 8:57 am anicholson/AMN TRV/MDA

Bill Number



