

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2008

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **S.B. 163**, CERTIFIED PUBLIC ACCOUNTANT LICENSING ACT AMENDMENTS, by Senator C. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

Stephen D. Clark Committee Chair

Voting: 8-0-5

2 SB0163.HC1.WPD 2/15/08 10:40 am anicholson/AMN JLW/ALH





