

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2008

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. S.B. 184**, CHILD CARE LICENSING EXEMPTIONS, by Senator J. Greiner.

Respectfully,

Paul Ray Committee Chair

Voting: 6-0-2

1 SB0184.HC1.WPD 2/22/08 8:21 am markandrews/MDA TRV/MDA





