

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2008

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 202**, ENERGY RESOURCE AND CARBON EMISSION REDUCTION INITIATIVE, by Senator C. Bramble, with the following amendments:

- 1. Page 23, Lines 686 through 687:
 - 686 (2) (a) Cost-effectiveness under Subsection (1) for other than a cooperative association is determined in comparison to other viable
 - 687 resource options using the criteria provided by Subsection 54-17-201(2)(c)(ii). (b) For an electrical corporation that is a cooperative association, costeffectiveness is determined using criteria applicable to the cooperative association's acquisition of a significant energy resource established by the cooperative association's board of directors.
- 2. Page 24, Lines 736 through 737:
 - (3) The commission may :
 (a) consult with another state or a federal agency and any
 regional system or trading program to fulfil Subsection (1) {-}; and
 (b) allow use of a renewable energy certificate that is issued, monitored,
 accounted for, or transferred by or through a regional system or trading program,
 including the Western Renewable Energy Generation Information system, to fulfil







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this part's provisions.

- 3. Page 26, Lines 776 through 777:
 - 776 (2) (a) A progress report concerning a plan under Subsection (1) for other than a cooperative association shall be filed with the
 - commission by January 1 of each of the years 2010, 2015, 2020, and 2024.

(b) For an electrical corporation that is a cooperative association, a progress report shall be filed with the cooperative association's board of directors by January <u>1 of each of the years 2010, 2015, 2020, and 2024.</u>

- 4. Page 26, Lines 781 through 786:
 - 781 (c) (i) an analysis of the cost-effectiveness of renewable energy sources for other than a cooperative association; or (ii) an estimate of the cost of achieving the target for an electrical corporation that is a cooperative association ;
 - 782 (d) a discussion of conditions impacting the renewable energy source and qualifying
 - 783 <u>electricity markets;</u>
 - 784 (e) any recommendation for a suggested legislative or program change; and
 - 785 (f) for other than a cooperative association, any other information requested by the commission or considered relevant by the
 - 786 <u>electrical corporation.</u>
- 5. Page 27, Line 816:
 - 816 (b) force majeure.
 (11) By July 1, 2026, an electrical corporation that is a cooperative association shall file a final progress report demonstrating:

 (a) how Subsection 54-17-602(1) is satisfied for the year 2025; or
 (b) the reason why Subsection 54-17-602(1) is not satisfied for the year 2025 if it is not satisfied.
 (12) The plan and any progress report filed under this section by an electrical







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> <u>corporation that is a cooperative association shall be publicly available at the</u> <u>cooperative association's office or posted on the cooperative association's website.</u>

> > Respectfully,

Carlene M. Walker Committee Chair

Voting: 6-0-0 3 SB0202.SC1.WPD ssmith/LGE CRP/RCN 2/18/08 10:42 am





