



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2008

Mr. President:

The Natural Resources, Agriculture, and Environment Committee recommends **S.B. 269**, WATER RIGHTS - OMBUDSMAN, by Senator D. Stowell, be replaced and favorably recommends **2nd Sub. S.B. 269**, WATER RIGHTS - OMBUDSMAN.

Respectfully,

Darin G. Peterson  
Committee Chair

Voting: 7-0-0

5 SB0269.SC1.WPD smaeser/JBA CRP/JBA 2/22/08 9:53 am

Bill Number



SB0269S02

Action Class



S

Action Code



SCRSUB