

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing

Committee

FROM: Rep. Roger E. Barrus, Chair

Rep. John G. Mathis, Vice Chair

RE: Committee Meeting

DATE: Thursday, February 26, 2009

TIME: 8:00 AM

PLACE: 445 State Capitol, Utah State Capitol Complex

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. **HJR016** Resolution Amending Provision on Municipal Water Rights (K. McIff)

(rhr/jtw)

2. **SJR017** Hydraulic Fracturing Joint Resolution (*D. Hinkins*)

(jlw/alh)

3. **SB0038** Severance Tax Amendments (*J. Valentine*)

(ado/pvd

4. **HB0420** Carbon Emission Reduction Provisions Amendments (C. Watkins)

(crp/bnc)

5. **HB0183** National Animal Identification System (M. Brown)

(erb/jba)

COMMITTEE MEMBERS

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Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel

Committee Secretary: Carrie Griffith

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