

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2009

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 15**, CAREER AND TECHNICAL EDUCATION AMENDMENTS, by Representative R. Bigelow, and that it be considered read for the first time.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 4-0-3 1 HB0015.SC1.WPD anicholson/AMN DSL/CCS 2/10/09 4:04 pm





