



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2009

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 18**, WATER RIGHT APPLICATIONS AND RECORDS, by Representative P. Painter.

Respectfully,

Dennis E. Stowell
Committee Chair

Voting: 5-0-1

1 HB0018.SCI.WPD smaeser/JBA ERB/JBA 2/3/09 8:57 am

Bill Number



HB0018

Action Class



S

Action Code



SCR