



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2009

Mr. Speaker:

The Government Operations Committee recommends **H.B. 49**, VOTER CHALLENGE AMENDMENTS, by Representative N. Hansen, be replaced and favorably recommends **1st Sub. H.B. 49**, VOTER CHALLENGE AMENDMENTS.

Respectfully,

Craig A. Frank
Committee Chair

Voting: 7-3-0

5 HB0049.HC1.WPD 2/2/09 9:08 am benchristensen/BNC CRP/BNC

Bill Number



HB0049S01

Action Class



H

Action Code



HCRSUB