



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2009

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 62**, STATE WATER DEVELOPMENT COMMISSION AMENDMENTS, by Representative K. Gibson, with the following amendments:

1. Page 2, Line 34:

34 may appoint {~~more than two~~} up to three senators from the same party if the
appointment is necessary to

Respectfully,

Dennis E. Stowell
Committee Chair

Voting: 6-0-0

3 HB0062.SCI.WPD smaeser/JBA ERB/JBA 2/6/09 3:48 pm

Bill Number



HB0062S01

Action Class



S

Action Code



SCRAMD