

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2009

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 194**, EDUCATION POLICIES FOR MILITARY CHILDREN, by Representative R. Menlove, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 4-0-3

2 HB0194.SC1.WPD anicholson/AMN DSL/CCS 3/2/09 7:05 pm

Bill Number

Action Class

Action Code