



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2009

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 256**, LIVESTOCK WATERING RIGHTS AMENDMENTS, by Representative M. Noel, with the following amendments:

1. *Page 3, Lines 75 through 77:*

- 75 (ii) "Public land" does not mean land owned by:  
76 (A) the Division of Wildlife Resources; ~~{or}~~  
77 (B) the School and Institutional Trust Lands Administration ~~{r}~~ or  
(C) the Division of Parks and Recreation.

Respectfully,

Roger E. Barrus  
Committee Chair

Voting: 11-0-3

3 HB0256.HC1.WPD 3/2/09 9:23 am cgriffith/JBA ERB/JBA

Bill Number



HB0256S01

Action Class



H

Action Code



HCRAMD