

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2009

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **H.B. 312**, AMENDED CAMPAIGN FINANCE FILINGS, by Representative S. Allen.

Respectfully,

Craig A. Frank Committee Chair

Voting: 8-0-2

1 HB0312.HC1.WPD 2/19/09 9:30 am benchristensen/BNC CRP/BNC





