



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2009

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 334**, WRITING ASSESSMENT AND INSTRUCTION, by Representative M. Newbold.

Respectfully,

Gregory H. Hughes  
Committee Chair

Voting: 12-0-3

1 HB0334.HC1.WPD 2/25/09 5:14 pm csteffen/CCS DSL/CCS

*Bill Number*



HB0334

*Action Class*



H

*Action Code*



HCR