

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2009

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 389**, APPLICATIONS FOR A SMALL AMOUNT OF WATER, by Representative P. Painter, et al, with the following amendments:

1. Page 2, Line 37:

37 (b) "Livestock water right" { is as defined in Section 73-3-31. } means a right for:

(i) livestock to consume water:

(A) directly from the water source; or

(B) from an impoundment into which the water is diverted; and

(ii) associated uses of water related to the raising and care of livestock.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 12-0-2

3 HB0389.HC1.WPD 3/2/09 8:56 am cgriffith/JBA ERB/JBA

Bill Number



