



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2009

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 449**, VETERANS NURSING HOME AMENDMENTS, by Representative G. Hughes, and recommends it be placed on the Consent Calendar.

Respectfully,

Fred R Hunsaker
Committee Chair

Voting: 8-0-4

2 HB0449.HC1.WPD 2/27/09 9:16 am jwade/JTW ECM/JDH

Bill Number



HB0449

Action Class



H

Action Code



HCRCON