

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2009

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.C.R. 7**, CONCURRENT RESOLUTION EXPRESSING OPPOSITION TO THE CONGRESSIONAL ENACTMENT OF THE NATIONAL LANDSCAPE CONSERVATION SYSTEM, by Representative M. Brown.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-1-1

1 HCR007.SC1.WPD ahunsaker/ALH JLW/ALH 3/3/09 5:47 pm

Bill Number

Action Class

Action Code