

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2009

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 39**, IMMIGRATION AMENDMENTS, by Senator S. Jenkins, with the following amendments:

5, Lines 144 through 145

144 (5) An agency or political subdivision shall verify a certification required under

145 Subsection (4) (b) through the Systematic Alien Verification for Entitlements Program, hereafter

Respectfully,

Douglas C. Aagard Committee Chair

Voting: 9-0-3 3 SB0039.HC1.WPD 3/2/09 9:29 am ssmith/SES JLW/ALH





