



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2009

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 77, GRANTS FOR LICENSED TEACHERS AMENDMENTS**, by Senator M. Madsen.

Respectfully,

Curtis S. Bramble
Committee Chair

Voting: 3-2-2

1 SB0077.SC1.WPD anicholson/AMN DSL/CCS 2/10/09 9:00 am

Bill Number



SB0077

Action Class



S

Action Code



SCR