



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2009

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **S.B. 95**, MOBILE HOME PARK AMENDMENTS, by Senator S. Jenkins, and recommends it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan
Committee Chair

Voting: 8-0-6

2 SB0095.HC1.WPD 2/17/09 5:15 pm anicholson/AMN VS/RCN

Bill Number



SB0095

Action Class



H

Action Code



HCRCON