

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2009

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 100**, FINANCIAL AND ECONOMIC LITERACY EDUCATION AMENDMENTS, by Senator P. Jones, et al, and recommends it be placed on the Consent Calendar.

Respectfully,

Gregory H. Hughes Committee Chair

Voting: 11-0-4

2 SB0100.HC1.WPD 2/13/09 9:58 am csteffen/CCS DSL/CCS

Bill Number



