

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2009

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **S.B. 163**, CONSTRUCTION TRADE EXEMPTION, by Senator S. Urquhart, with the following amendments:

- 1. Page 1, Lines 14 through 19:
 - provides that electrical and plumbing work done <u>within a six month period</u> on a building project with a value
 - 15 of less than \$3,000 must be done by a licensed electrical or plumbing contractor if
 - 16 the project involves an electrical or plumbing system; and
 - 17 provides that the electrical or plumbing work may be done by a licensed
 - 18 journeyman electrician or plumber if the project involves a {-single item } component of an electrical or plumbing system such as a
 - 19 faucet, toilet, fixture, {-plug, } <u>device, outlet</u>, or electrical switch.
- 2. Page 3, Lines 80 through 88:
 - 80 (ii) notwithstanding Subsection (1)(h)(i) and except as otherwise provided in this
 - 81 <u>section</u>:
 - (A) work in the plumbing and electrical trades on a Subsection (1)(h)(i) project
 within any six month period of time:

(I) must

83 be performed by [a licensed journeyman electrician or journeyman plumber except as







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- 84 otherwise provided in this section;]:
- 86 plumbing system; and
- 87 (II) <u>may be performed by</u> <u>a licensed journeyman electrician or plumber, if the project involves</u>
 - <u>a</u> {<u>single item</u>} <u>component of the system</u>
- 88 <u>such as a faucet, toilet, fixture,</u> {<u>plug</u>} <u>device, outlet</u>, or electrical switch;

Respectfully,

John L. Valentine Committee Chair

Voting: 7-0-0 3 SB0163.SC1.WPD phildean/PVD JLW/ALH 2/12/09 10:10 am





