

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2009

Mr. Speaker:

The Education Committee reports a favorable recommendation on **1st Sub. S.C.R. 3**, CONCURRENT RESOLUTION EXPRESSING SUPPORT FOR THE WORK OF THE UTAH COUNCIL ON FINANCIAL AND ECONOMIC EDUCATION, by Senator P. Jones.

Respectfully,

Gregory H. Hughes Committee Chair

Voting: 7-0-8

1 SCR003.HC1.WPD 3/3/09 8:42 am csteffen/CCS JLW/ALH





