



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 13, 2009

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **1st Sub. S.J.R. 1, JOINT RESOLUTION - RENEWABLE ENERGY SYSTEM**, by Senator P. Jones, et al, be replaced and reports a favorable recommendation on **2nd Sub. S.J.R. 1, JOINT RESOLUTION - RENEWABLE ENERGY SYSTEM** with the following amendments:

1. *Page 1, Line 17:*

17 ▶ ~~{directs}~~ urges the State Energy Program to consult and work
cooperatively with municipal

2. *Page 2, Line 53:*

53 BE IT FURTHER RESOLVED that the State Energy Program be
~~{directed}~~ urged to consult

Respectfully,

Roger E. Barrus
Committee Chair

Voting: 12-0-2

7 SJR001.HC1.WPD 2/13/09 3:25 pm cgriffith/JBA RHR/JTW

Bill Number



SJR001S02

Action Class



H

Action Code



HCRSUBAMD