

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2009

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 17**, HYDRAULIC FRACTURING JOINT RESOLUTION, by Senator D. Hinkins, et al, and recommends it be placed on the Consent Calendar.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 12-0-2 2 SJR017.HC1.WPD 2/26/09 9:17 am cgriffith/JBA JLW/ALH





