

2nd Sub. H.B. 120

SNAKE VALLEY AQUIFER RESEARCH TEAM AND ADVISORY COUNCIL

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 18, 2009

8:30 AM

Representative **Kerry W. Gibson** proposes the following amendments:

1. *Page 3, Lines 60 through 61:*

60 (ii) one ~~{member}~~ elected representative of ~~{the}~~ Salt Lake County
 ~~{Council}~~ government, from individuals recommended by an
61 organization that represents counties in the state;