

H.J.R. 21

MASTER STUDY RESOLUTION

HOUSE FLOOR AMENDMENTS

AMENDMENT 2

MARCH 11, 2009 9:20 AM

Representative **Sheryl L. Allen** proposes the following amendments:

1. *Page 16, Lines 462 through 463:*

462 196. Priority of Water Rights - to study whether to repeal certain water rights priorities
463 in times of scarcity (H.B. 241).

197. Electronic Communication Policies - to study policies governing electronic communication between teachers and students.