

1 **RESOLUTION IN SUPPORT OF VETERANS'**

2 **NURSING HOME**

3 2010 GENERAL SESSION

4 STATE OF UTAH

5 **Chief Sponsor: Curtis Oda**

6 Senate Sponsor: J. Stuart Adams

8 **LONG TITLE**

9 **General Description:**

10 This joint resolution of the Legislature expresses support for the use of federal
11 construction money, reimbursed to the state of Utah, to construct a Utah veterans'
12 nursing home in central or southern Utah.

13 **Highlighted Provisions:**

14 This resolution:

15 ▶ supports using federal construction money, received for reimbursement of the new
16 veterans' nursing home facility in northern Utah, to construct a central or southern
17 Utah nursing home under the same reimbursement conditions that apply to the
18 present project.

19 **Special Clauses:**

20 None

22 *Be it resolved by the Legislature of the state of Utah:*

23 WHEREAS, Utah's veteran population and the American Legion give thanks to the
24 Utah Legislature and the Governor for their \$19,700,000 appropriation as seed money to help
25 facilitate the construction of a second needed nursing home for veterans located in Ogden,
26 Utah;

27 WHEREAS, now that the federal grant nursing home funds for construction costs of the



28 Ogden facility are expected in the near future, the state seed money will be returned to the State
29 Treasurer;

30 WHEREAS, Utah is still significantly below the national average for the total number
31 of needed veterans' nursing homes statewide, with a need for at least two more to be located in
32 central and southern Utah; and

33 WHEREAS, for every state dollar invested in the construction of a veterans' nursing
34 home there is at least a two dollar return from federal funds to the state:

35 NOW, THEREFORE, BE IT RESOLVED that the Legislature of the state of Utah
36 supports using federal construction money, received for reimbursement of the new veterans'
37 nursing home facility in Ogden, Utah, to construct a central or southern Utah veterans' nursing
38 home under the same reimbursement conditions that apply to the present project.

39 BE IT FURTHER RESOLVED that a copy of this resolution be sent to Governor Gary
40 Herbert.

Legislative Review Note
as of 9-30-09 6:50 AM

Office of Legislative Research and General Counsel