♣ Approved for Filing: C.R. Parker ♣ 02-05-10 8:05 PM ♣

| 1 | RADIOACTIVE AND HAZARDOUS WASTE |
|---|----------------------------------|
| 2 | AMENDMENTS |
| 3 | 2010 GENERAL SESSION |
| 4 | STATE OF UTAH |
| 5 | Chief Sponsor: Curtis S. Bramble |
| 6 | House Sponsor: |

