

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 26, 2010

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.B. 17**, AMENDMENTS TO PROGRAMS FOR PEOPLE WITH DISABILITIES, by Representative S. Mascaro, et al.

Respectfully,

Steven R. Mascaro Committee Chair

Voting: 4-0-4 1 HB0017.HC1.WPD 1/26/10 9:24 am ahunsaker/ALH SCH/LGE





