

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2010

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on H.B. 17, AMENDMENTS TO PROGRAMS FOR PEOPLE WITH DISABILITIES, by Representative S. Mascaro.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 6-0-0 1 HB0017.SC1.WPD markandrews/MDA SCH/LGE 2/16/10 10:15 am

Bill Number

Action Class

