

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2010

Mr. President:

The Business and Labor Committee recommends **H.B. 20**, AMENDMENTS TO HEALTH INSURANCE COVERAGE IN STATE CONTRACTS, by Representative J. Dunnigan, be replaced and favorably recommends **1st Sub. H.B. 20**, AMENDMENTS TO HEALTH INSURANCE COVERAGE IN STATE CONTRACTS.

Respectfully,

John L. Valentine Committee Chair

Voting: 5-0-2

HB0020S01

5 HB0020.SC1.WPD bhowe/BRH CJD/MDA 2/9/10 9:18 am

Bill Number

Action Class

Action Code