



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2010

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 29**, SCHOOL DISTRICT DIVISION AMENDMENTS, by Representative L. Black.

Respectfully,

Curtis S. Bramble  
Committee Chair

Voting: 4-1-2

1 HB0029.SCI.WPD anicholson/AMN AOS/CCS 2/1/10 9:48 am

Bill Number



HB0029

Action Class



S

Action Code



SCR