



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2010

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 108**, MEAT INSPECTION AMENDMENTS, by Representative J. Mathis.

Respectfully,

Roger E. Barrus  
Committee Chair

Voting: 8-0-6

1 HB0108.HC1.WPD 2/4/10 9:58 am ballred/JBA CRP/RCN

*Bill Number*



HB0108

*Action Class*



H

*Action Code*



HCR