



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2010

Mr. Speaker:

The Business and Labor Committee recommends **H.B. 145**, RENEWABLE ENERGY FINANCING PROVISIONS, by Representative B. Last, be replaced and favorably recommends **1st Sub. H.B. 145**, RENEWABLE ENERGY FINANCING PROVISIONS.

Respectfully,

James A. Dunnigan  
Committee Chair

Voting: 13-0-1

5 HB0145.HC1.WPD 2/24/10 5:54 pm bhowe/BRH CRP/RCN

*Bill Number*



HB0145S01

*Action Class*



H

*Action Code*



HCRSUB