

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2010

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 176**, CONTINUING EDUCATION REQUIREMENTS FOR ELECTRICIANS AND PLUMBERS, by Representative W. Harper.

Respectfully,

John L. Valentine Committee Chair

Voting: 5-0-2 1 HB0176.SC1.WPD bhowe/BRH RHR/AMN 2/26/10 9:59 am





