

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2010

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 229**, WATER RIGHT GENERAL ADJUDICATION AMENDMENTS, by Representative P. Painter.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 10-0-4 1 HB0229.HC1.WPD 1/29/10 3:33 pm dsoto/JBA CRP/RCN





