

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2010

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 282**, LOCAL GOVERNMENT AMENDMENTS, by Representative S. Sandstrom.

Respectfully,

Peter C. Knudson Committee Chair

Voting: 5-0-1

1 HB0282.SC1.WPD rnorth/RCN VA/JTW 2/25/10 9:35 am

Action Class

Action Code