

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2010

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 311**, AUTISM TREATMENT FUND, by Representative R. Lockhart, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 5-0-1

2 HB0311.SC1.WPD markandrews/MDA ENW/JQC 3/2/10 9:08 am

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Action Class

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