



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2010

Mr. Speaker:

The Judiciary Committee reports a favorable recommendation on **H.B. 429**, NEWSPAPER PUBLICATION REQUIREMENTS, by Representative J. Anderson.

Respectfully,

Lorie D. Fowlke  
Committee Chair

Voting: 8-3-1

1 HB0429.HC1.WPD 3/2/10 5:10 pm jdhowe/JDH CRP/RCN

Bill Number



HB0429

Action Class



H

Action Code



HCR