

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2010

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **1st Sub. H.J.R. 9**, RESOLUTION IN SUPPORT OF VETERANS' NURSING HOME, by Representative C. Oda.

Respectfully,

Craig A. Frank Committee Chair

Voting: 6-0-4

1 HJR009.HC1.WPD 2/9/10 9:21 am benchristensen/BNC JLW/ALH





