

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL

P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

## NOTICE OF BILL RETURNED TO THE RULES COMMITTEE

March 3, 2010

Mr. President:

The Education Committee deleted **2nd Sub. S.B. 49**, VENDING MACHINES IN PUBLIC SCHOOLS, by Senator P. Jones, and replaced it with **4th Sub. S.B. 49**, VENDING MACHINES IN PUBLIC SCHOOLS, and has returned it to the Rules Committee without recommendation.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: --

15 SB0049.SC1.WPD 3/2/10 4:13 pm anicholson/AMN AOS/CCS





